

**VERSE 10**  
**= Sn 152**

**ditthiñ ca anupagamma**  
**silavā dassanena sampanno**  
**kāmesu vineyya gedham,**  
**na hi jātu gabbhaseyyam punar eṭi ti**

- Saddhatissa: Not falling into wrong views, being virtuous and endowed with insight, by discarding attachment to sense desires, never again is he reborn.
- Norman: Not subscribing to wrong views, virtuous, endowed with insight, having overcome greed for sensual pleasures, a creature assuredly does not come to lie again in a womb.
- Basham: Avoiding all false views,  
Virtuous, filled with insight,  
Let him conquer the lust of the passions,  
And he shall never again be born of the womb.
- Rahula: Not falling into wrong views, virtuous and endowed with Insight, one gives up attachment to sense-desires. Verily such a man does not return to enter a womb again.
- Woodward: Thus shall a man, by passing over wrongful view, by walking righteously, be gifted with insight and conquer greed for sense-desires. Of a truth such an one shall come no more to birth in any womb.
- Ñānamoli:  
(1) But he that traffics not with views  
Is virtuous with perfected seeing  
Till, purged of greed for sense-desires,  
He will surely come no more to any womb.
- Ñānamoli:  
(2) But he that traffics not with views,  
Is virtuous, with perfected vision,  
And longs no more for sense desires:  
He is not born again in any womb.
- Dhammayut: Not taken with views, but virtuous & consummate in vision,  
Having subdued desire for sensual pleasures,  
One never again will lie in the womb.
- Gunaratana: Not falling into erroneous views,  
but virtuous and endowed with vision,  
removing desire for sensual pleasures,  
one comes never again to birth in the womb.
- Khantipalo: But when he lives quite free from any view,  
is virtuous, with perfect insight won,  
and greed for sensual desires expelled -  
he surely comes no more to any womb.
- Aronson: Without wrong view,  
With correct conduct and vision,  
Having removed attachment for desire's objects,  
He is certain to come to no new womb.
- Narada: Not falling into error, virtuous, and endowed with insight, he discards attachment to sense-desires. Of a truth, he does not come again for conception in a womb.
- New Translation: